

**CHIPPEWA TOWNSHIP  
BOARD OF SUPERVISORS  
AGENDA  
for the  
AUGUST 16, 2023  
COMBINED AGENDA AND REGULAR MEETING**

- 1. Call meeting to order**
- 2. Pledge of Allegiance**
- 3. Roll call**
- 4. Visitors**
- 5. Minutes (to be approved)**

A. July 12, 2023 Board of Supervisors  
Combined Agenda/Regular Meeting

**Minutes (to be acknowledged)**

A. April 17, 2023 Sanitary Authority Meeting  
B. July 11, 2023 Planning Commission Meeting

**6. Items to be acted on**

None.

**7. Reports**

A. Financial (Year to date)

	<u>Revenue</u>	<u>Expenses</u>
General Fund:	\$1,952,080.10	\$1,671,796.86
State Fund:	\$268,023.97	\$216,011.18
Capital Fund:	\$286,704.50	\$269,681.48
Recreation Fund:	\$238,377.70	\$186,456.79
Fire Fund:	\$75,445.05	\$14,703.49
Capital Imp. Roads:	\$216,243.15	\$273,060.45

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B. Police (July)

Complaints/calls handled: 530

C. Road Department (July)

D. Wage tax and Municipal Services Tax (July)

	<u>Current</u>	<u>Delinquent</u>	<u>Total</u>
Wage Tax:	\$38,209.63	\$929.78	\$39,139.41
Municipal Services Tax	\$4,508.81	\$4,226.10	\$8,734.91

E. Real Estate Tax (July)

	<u>Current</u>	<u>Delinquent</u>	<u>Total</u>
Real Estate:	\$70,221.73	\$ -0-	\$70,221.73
Interim:	\$1,412.08	\$ -0-	\$1,412.08

F. Zoning (July)

Approximate construction costs: \$2,594,499.92

G. Code Enforcement Officer (July)

H. Fire Department Report (July)

I. Recreation Report (Park & Recreation Update)

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**8. Manager's Report**

- A. David Miller Lot Consolidation Subdivision
- B. Chippewa Retail Development Preliminary Presentation
- C. Chippewa Trails Development Update
- D. All Sports Quote for Artificial Turf for Playground and Splashpad
- E. Doug Loughner/Doug Pavkovich reappointments to Planning Commission
- F. Update on Street Department Position
- G. Fire Department Meeting August 21st

**9. Payment of bills (July)                      \$244,299.50**

**10. Solicitor's Business**

**11. Supervisors' Business**

**12. Adjournment**

The September 2023 meetings are scheduled as follows: Agenda meeting: Wednesday, September 13<sup>th</sup>, at 10 a.m.; Regular meeting: Wednesday, September 20<sup>th</sup>, at 6:30 p.m.