CHIPPEWA TOWNSHIP BOARD OF SUPERVISORS AGENDA for the JULY 10, 2024 COMBINED AGENDA/REGULAR MEETING

- 1. Call meeting to order
- 2. Pledge of Allegiance
- 3. Roll call
- 4. Visitors
- **5. Minutes** (to be approved)

A.	June 12, 2024	Supervisors' Agenda Meeting
B.	June 19, 2024	Supervisors' Regular Meeting

Minutes (to be acknowledged)

A. June 11, 2024 Planning Commission Meeting

6. Items to be acted on

A. Bid Opening for 2024 Chippewa Road Project # 28112024

7. Reports

Α.	Financial	(May)
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	<u>Revenue</u>	<u>Expenses</u>
General Fund:	\$2,641,173.54	\$1,627,370.79
State Fund:	\$2,078.45	\$194,740.56
Capital Fund:	\$734,487.83	\$211,635.69
Recreation Fund:	\$289,148.51	\$187,149.81
Fire Fund:	\$161,934.27	\$25,265.61
Capital Imp. Roads:	\$170,473.78	\$35,467.68

PAGE 2 **CHIPPEWA TOWNSHIP BOARD OF SUPERVISORS COMBINED MEETING AGENDA JULY 10, 2024**

B. Police (June)

Complaints/Calls Handled: 498

- C. Road Department (June)
- Wage tax and Municipal Services Tax (June) D.

	Current	Delinquent	<u>10tar</u>
Wage Tax:	\$929,102.69	Property and reasons are a second	\$948,666.40
Municipal Services Tax	\$90,639.64		\$92,715.17

Real Estate Tax (June) E.

	<u>Current</u>	<u>Delinquent</u>	<u>Total</u>
Real Estate:	\$2,345,219.70	\$33,580.87	\$2,378,800.57
Interim:	\$354.67	\$1,239.85	\$1,594.52

F. Zoning

Approximate construction costs (June): \$381,297.11 Approximate construction costs (2nd Quarter): \$2,338,655.38

- Code Enforcement Officer (June) G.
- Fire Report (June) Η.
- Recreation (Update) I.

PAGE 3 CHIPPEWA TOWNSHIP BOARD OF SUPERVISORS COMBINED MEETING AGENDA JULY 10, 2024

8. Manager's Report

- A. Crossings at Chippewa Land Development
- B. RGB Chippewa Plan No. 1 Subdivision
- C. 2024 Road Bid Award
- D. Recommendation for Edward Jones/Hancock RFP for Employee Pension and 457 Plan
- E. Permission to Hire Joshua Nye for the Position of Part-time Police Officer
- F. Parking, Solicitation, and Panhandling Ordinance Amendments
- G. KIA Car Dealership
- H. KU Resources, Inc. Evaluation of Sahli Nature Park Pond Restoration
- **9. Payment of bills** (June) \$ 104,371.32
- 10. Solicitor's Business
- 11. Supervisors' Business
- 12. Adjournment

The August 2024 meetings are scheduled as follows: Agenda meeting: Wednesday, August 14th, at 10 a.m.; Regular meeting: Wednesday, August 21st, at 6:30 p.m.